## DELIVERY CHELAN

**To**

**Trident Hotel**

**Hitch City**

**Hyderabad**

D.C No: PRT: 83/ 2020-21

Date: - 21 -01 -2021

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SL NO | DESCRIPTION | | **QTY** |  |
| 1 | Woltmann Water Meter Aquamet 150 MM  With Pulse Wire | | 01 No |  |
|  |
|  | | For **Protech (Progressive Technologies)**  **Authorized Signatory** | | |
| **RECEIVERS SIGNATURE** | |

TOTAL NUMBER OF PACKAGES: 01 BOXES